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| Arizona State University  Environmental Health & Safety Department | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Responsible Party Information (RPI) Sheet –** Submit Annually | | | | | | | | | | | | | | | | | | | | Date | | | | |  | | | |
| **Instructions** – Each lab room must have a separate RPI. Please fill in the blue shaded fields. Save the form for each room separately before beginning a new form for a new room. Please submit completed forms via email to ASU EH&S Department through EHSregistration@asu.edu or campus mail at 3804. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **General Information** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Building | |  | Room No. | | | |  | Campus | | |  | | | | | | | Department |  | | | | | | | | Mail Code |  |
| Principal Investigator (PI) | | |  | | | | | | | | | | | | | | | ASU Affiliate ID (10 digit ID #) | | | | | |  | | | | |
| Location of Material Safety Data Sheets (Bldg. & Room) | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |
| **Emergency Contact Information** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Emergency Contact | | | | | Title | | | | | | | | | ASU Affiliate ID (10 digit ID #) | | | | | | | | ASU Phone | | | | Emergency Phone | | |
|  | | | | |  | | | | | | | | |  | | | | | | | |  | | | |  | | |
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| **Hazards or Special Concerns (Check all that apply)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Biological hazards / Pathogens | | | | | | | | | | | | | |  | | Hydrofluoric Acid | | | | | | | | | | | |
|  | Carcinogens | | | | | | | | | | | | | |  | | Ionizing Radiation / Radioactive Materials | | | | | | | | | | | |
|  | Compressed Gases | | | | | | | | | | | | | |  | | Lasers - write highest laser class | | | | | | | | | | | |
|  | Corrosive Liquids (Acids or Strong Bases) | | | | | | | | | | | | | |  | | Magnetic field generator | | | | | | | | | | | |
|  | Cryogenics | | | | | | | | | | | | | |  | | Pyrophorics | | | | | | | | | | | |
|  | Flammable liquids | | | | | | | | | | | | | |  | | Vertebrate Animals | | | | | | | | | | | |
|  | High Voltage Equipment ( > 600 volts) | | | | | | | | | | | | | |  | | X-Rays | | | | | | | | | | | |
| Describe other hazards or special concerns. (i.e. Inorganic Mercury).  Describe any restricted areas in which the Principal Investigator's or lab staff presence is required for entry. | | | | | | | | | | | | | | | |
| **OSHA Carcinogens - Does this location contain any amount of the following chemicals?**  **(Check all that apply)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | Acrylonitrile | | |  | | Ethylene Oxide | | | | | |  | | | | alpha-Naphthylamine | | | | |  | | 4-Dimethylaminoazo-benzene | | | | | |
|  | Asbestos | | |  | | Formaldehyde | | | | | |  | | | | 4-Aminodiphenyl | | | | |  | | Ethyleneimine | | | | | |
|  | Benzene | | |  | | Inorganic Arsenic | | | | | |  | | | | Benzidine | | | | |  | | Methyl chloromethyl ether | | | | | |
|  | 1,3-Butadiene | | |  | | Methylene Chloride | | | | | |  | | | | beta-Naphthylamine | | | | |  | | 4-Nitrobiphenyl | | | | | |
|  | Cadmium | | |  | | Methylenedianiline | | | | | |  | | | | beta-Propiolactone | | | | |  | | N-Nitrosodimethylamine | | | | | |
|  | Chromium (VI) | | |  | | Vinyl Chloride | | | | | |  | | | | bis-Chloromethyl ether | | | | |  | |  | | | | | |
|  | 1,2-Dibromo-3-Chloropropane | | |  | | 2-Acetylaminofluorene | | | | | |  | | | | 3,3'-Dichlorobenzidine (and its salts) | | | | | | | | | | | | |
| ***This section to be completed by EH&S Dept.*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Biosafety Level: | | | | | | | | |  | | | ASU EH&S Risk Level: | | | | | | | | | | | | | | | |
|  | Biosafety Div. review | | | | | | | | |  | | | Who entered data into database? | | | | | | | | | | | | | | | |
|  | Date reg. sent to lab? | | | | | | | | |  | | |  | | | | | | | | | | | | | | | |

NFPA Ratings